Core Documents List

Land at Moat Road, Headcorn, Maidstone

LPA REF: 23/504471/OUT

APPEAL REF: APP/U2235/W/24/3351435

Last updated: V10 28/02/2025

| Ref Number 'CD' | Document Title | Date Adopted/ Published/ Submitted | Author | Comments | Application Document Number (If Relevant) |
|-----------------------|---|--|----------------------------------|--|--|
| | cation Documents & Plans in support | of conditions and | l obligations | | |
| | pport of conditions and obligations | _ | | | |
| 1.1 | Site Location Plan | 02/10/2023 | Thrive Architects Ltd | | Drawing 01c |
| 1.2 | Amendment Framework Plan | 28/03/2024 | Thrive Architects Ltd | | FWP-01 MP-01 Rev A5 |
| 1.3 | Existing Site Layout Plan | 02/10/2023 | Catesby Estates Plc | Demolition Plan – Superseded by CD1.3a | Drawing 11 |
| 1.3a | Existing Site Layout Plan | 24/02/2025 | Catesby Estates Plc | Demolition Plan | Drawing 11a |
| 1.4 | Proposed Highway and Footway Scheme | 16/10/2023 | David Tucker Associates (DTA) | | 20472-03 Rev D |
| 1.5 | Site Access Vehicle Tracking | 16/10/2023 | David Tucker Associates | | 20472-03-1 Rev D |
| 1.6 | Visibility Splays | 21/01/2025 | David Tucker Associates | | 20472-03-2 Rev E |
| 1.7 | Visibility Splays (With Highway Boundary) | 21/01/2025 | David Tucker Associates | | 20472-03-3 Rev E |
| Documents | in support of conditions and obligations | | | | |
| 1.8 | Design and Access Statement | 10/10/2023 | Thrive Architects Ltd | | - |
| 1.9 | Design and Access Statement Addendum | 28/03/2024 | Thrive Architects Ltd | | - |
| 1.10 | Planning Statement | 02/10/2023 | Savills | | - |
| 1.11 | Heritage and Archaeological Assessment (5 parts) | 19/09/2023 | Pegasus Group | | P21-3568 |
| 1.12 | Heritage Note | 18/01/2024 | Pegasus Group | | P21-3568 |
| 1.13 | Biodiversity Net Gain Assessment | 02/10/2023 | Aspect Ecology | | 6196 BNGA 2023 vf |
| 1.14 | Biodiversity Metric Calculation Tool | 10/10/2023 | Aspect Ecology | | - |
| 1.15 | Ecological Assessment | 02/10/2023 | Aspect Ecology | | 6196 EcoAp vf4 |
| 1.16 | Great Crested Newt Licence and Map (2 parts) | 25/04/2024 | Aspect Ecology | | DLL-ENQ-KENT-00320 |
| 1.17 | Outline Bat Mitigation Strategy | 18/03/2024 | Aspect Ecology | | - |
| 1.18 | Ecology Letter | 15/12/2023 | Aspect Ecology | | 1006196 006 let mg |
| 1.19 | Flood Risk Assessment Letter | 19/12/2023 | RSK LDE Ltd. | | 680350-R1(5) - FRA |
| 1.20 | Amended Flood Risk Assessment & Surface Water Drainage Strategy (2 Parts) | 12/2023 | RSK LDE Ltd. | | 680350-R1(5)-FRA |
| 1.21 | Preliminary Foul Drainage & Utilities | 12/2023 | RSK LDE Ltd. | | 890633R1 (1) |

| | Assessment (4 parts) | | | |
|------|--|------------|---|--------------------------------------|
| 1.22 | Drainage Letter Response to Kent County Council | 15/02/2024 | RSK LDE Ltd. | - |
| 1.23 | Air Quality Assessment | 09/2023 | RSK Environment Ltd | 444627 01 02 |
| 1.24 | Lighting Impact Assessment | 11/09/2023 | RSK Environment Ltd | 713965R01 |
| 1.25 | Letter responding to The Upper Medway Internal Drainage Board | 21/12/2023 | RSK LDE Ltd. | 680350-R1(5) – FRA UMIDB Response |
| 1.26 | Noise Assessment Report | 11/09/2023 | RSK Acoustics Ltd | 2060674 - RSK - RP - 001 04 |
| 1.27 | Landscape and Visual Impact Assessment (6 parts) | 26/09/2023 | The Environmental Dimension Partnership Ltd | edp5739 r002e |
| 1.28 | Landscape and Visual Impact Assessment Document (3 parts) | 22/02/2024 | The Environmental Dimension Partnership Ltd | edp5739_r002f |
| 1.29 | Rebuttal to JFA Planning Review of the EDP LVIA | 18/01/2024 | The Environmental Dimension Partnership Ltd | edp5739_r003 |
| 1.30 | GRM Letter r.e Mineral Assessment | 29/04/2021 | GRM Development Solutions Ltd | P969720210506 Issue MRA2 DA&BP |
| 1.31 | Headcorn SCI Updated | 09/2023 | Catesby Estates Plc | - |
| 1.32 | Photos of Existing Buildings to be removed or dismantled in situ | 10/10/2023 | Savills / Catesby Estates Plc | - |
| 1.33 | Transport Assessment | 25/09/2023 | David Tucker Associates | DN/RT/2047204d |
| 1.34 | Travel Plan | 25/09/2023 | David Tucker Associates | DN/RT/20472 05b |
| 1.35 | Highway Technical Note | 21/12/2023 | David Tucker Associates | DN\RT\20472-10a Technical Note 2 |
| 1.36 | Arboricultural Impact Assessment Including: Tree Constraints Plan Tree Survey Schedule Tree Protection Plan | 09/2023 | Aspect Arboriculture | 11247 AIA 001 Rev A |
| 1.37 | Email from Agent | 21/12/2023 | Savills | - |
| 1.38 | Bat Emergence Surveys: Building B4 | 07/08/2024 | Aspect Ecology | 1006196 TN3 |
| 1.39 | Building A Condition Survey Report2.7 | 07/08/2024 | Shore Associates Ltd | SAL - 1099 |

| 1.40 | Topographical Survey | 24/01/2022 | Greenhatch Group | | 42824_T Rev 0 |
|------------|--|------------|------------------------------|-------------------|---------------------------|
| | Application Documents & Plans | | | | |
| | s (For Information Purposes) | | | | |
| 2.1 | Illustrative Sketch Layout Masterplan | 28/03/2024 | Thrive Architects Ltd | | SKMP-01 Rev A5 |
| 2.2 | Illustrative Shelter Floor Plans and Elevations | 28/03/2024 | Thrive Architects Ltd | | THS-01 Rev A |
| 2.3 | Illustrative Street Scenes: Rural Edge, Main Street, Core, Rural | 02/10/2023 | Thrive Architects Ltd | | SS-01/02/03/04 Rev P3 |
| 2.4 | Illustrative Open Space Performance Plan | 02/09/2024 | Catesby Estates Plc | | Drawing 15d |
| 2.4a | Illustrative Open Space Performance Plan | 24/01/2025 | Catesby Estates Plc | Supersedes CD 2.4 | Drawing 15g |
| Other Docu | ments (For Information Purposes) | | | | |
| 2.5 | Covering Letter – Proposed amendments | 28/03/2024 | Savills | | |
| 2.6 | Amended Application Form Redacted | 13/10/2023 | Savills | | |
| 2.7 | CIL Form 1 | 11/10/2023 | Savills | | |
| 2.8 | Serve Notice Letter – Kent County Council | 28/09/2023 | Savills | | |
| 2.9 | Serve Notice Letter – Coombers | 28/09/2023 | Savills | | |
| 2.10 | Statement of Community Involvement | 11/10/2023 | Catesby Estates Plc | | |
| 2.11 | Planning Performance Agreement | 01/09/2023 | Catesby Estates Plc / MBC | | |
| 2.12 | Road Safety Audit | 09/10/2023 | David Tucker Associates | | |
| CD3 Key c | onsultation responses | | | | |
| 3.1 | Environmental Protection Team Mid Kent Environmental Health | 16/11/2023 | MBC - Environmental Services | | |
| 3.2 | Environmental Protection Team Mid Kent Environmental Health | 23/01/2024 | MBC - Environmental Services | | |
| 3.3 | Kent Police | 20/10/2024 | Kent Police | | 23/504471/OUT/AH.1/MA-585 |
| 3.4 | Kent Police | 03/01/2024 | Kent Police | | |
| 3.5 | Kent Police | 04/04/2024 | Kent Police | | |
| 3.6 | Active Travel England (ATE) | 13/11/2023 | ATE | | |
| 3.7 | Active Travel England | 03/01/2024 | ATE | | |
| 3.8 | Active Travel England | 04/04/2024 | ATE | | |
| 3.9 | Environment Agency (EA) | 02/11/2023 | EA | | KT/2023/131124/01-L01 |

| 3.10 | Environment Agency | 04/04/2023 | EA | |
|------|---|------------|-----|--------------|
| 3.11 | Headcorn Parish Council | 18/01/2024 | HPC | |
| 3.12 | Headcorn Parish Council | 17/04/2024 | HPC | |
| 3.13 | Housing & Communities Team at Maidstone Borough Council (MBC) | 05/12/2023 | MBC | |
| 3.14 | Housing & Communities Team at Maidstone Borough Council (MBC) | 08/04/2024 | MBC | |
| 3.15 | Kent County Council (KCC) Archaeology | 10/11/2023 | KCC | |
| 3.16 | Kent County Council Archaeology | 06/03/2024 | KCC | |
| 3.17 | Kent County Council Development Investment Team | 09/11/2023 | KCC | 3 Appendices |
| 3.18 | Kent County Council Development Investment Team | 22/01/2024 | KCC | |
| 3.19 | Kent County Council Flood Risk and Drainage | 08/11/2023 | KCC | |
| 3.20 | Kent County Council Flood Risk and Drainage | 25/01/2024 | KCC | |
| 3.21 | Kent County Council Flood Risk and Drainage | 18/03/2024 | KCC | |
| 3.22 | Kent County Council Flood Risk and Drainage | 23/04/2024 | KCC | |
| 3.23 | Kent County Council Biodiversity Officer | 14/11/2023 | KCC | |
| 3.24 | Kent County Council Biodiversity Officer | 18/01/2024 | KCC | |
| 3.25 | Kent County Council Biodiversity Officer | 09/04/2024 | KCC | |
| 3.26 | Kent County Council Highways & Transportation | 08/11/2023 | KCC | |
| 3.27 | Kent County Council Highways & Transportation | 09/01/2024 | KCC | |
| 3.28 | Kent County Council Minerals and Waste Planning Officer | 02/11/2023 | ксс | |
| 3.29 | Kent County Council Minerals and Waste Planning Officer | 10/01/2024 | KCC | |
| 3.30 | Kent County Council Minerals and Waste Planning Officer | 19/04/2024 | KCC | |
| 3.31 | Kent County Council Public Rights of | 07/11/2023 | KCC | 2 Appendices |

| | Way | | | | | | |
|---------------|--|------------|---------------------|--------------|--------------|--|--|
| 3.32 | Kent County Council Public Rights of Way | 12/01/2024 | ксс | | | | |
| 3.33 | Kent County Council Public Rights of Way | 25/04/2024 | KCC | | | | |
| 3.34 | Maidstone Borough Council (MBC) Parks & Open Spaces Team | 01/11/2023 | MBC | | | | |
| 3.35 | Natural England (NE) (3 parts) | 08/11/2023 | NE | 2 Appendices | | | |
| 3.36 | Natural England | 17/01/2024 | NE | | | | |
| 3.37 | Natural England | 15/04/2024 | NE | | | | |
| 3.38 | SGN Plant Location Team | 04/04/2024 | SGN | | | | |
| 3.39 | Southern Water (SW) | 07/11/2023 | SW | 1 Appendix | DSA000028297 | | |
| 3.40 | Southern Water | 17/01/2024 | SW | 1 Appendix | DSA000030312 | | |
| 3.41 | Southern Water | 17/04/2024 | SW | 1 Appendix | DSA000033083 | | |
| 3.42 | Upper Medway Internal Drainage Board | 1/11/2023 | Medway IDB | | | | |
| 3.43 | Upper Medway Internal Drainage Board | 11/01/2024 | Medway IDB | | | | |
| 3.44 | Upper Medway Internal Drainage Board | 22/01/2024 | Medway IDB | | | | |
| 3.45 | Mid Kent Environmental Health | 7/11/2024 | MBC | | | | |
| 3.46 | Headcorn Parish Council | 12/11/2024 | HPC | | | | |
| 3.47 | Email correspondence between KCC and DTA | 22/1/2025 | KCC/DTA | | | | |
| 3.48 | MBC Conservation Officer | 21/10/2023 | MBC | | | | |
| 3.49 | MBC Conservation Officer | 08/04/2024 | MBC | | | | |
| CD4 Determ | ination documents | | | | | | |
| 4.1 | Decision Notice | 29/04/2024 | MBC | | | | |
| 4.2 | Officers Report | 29/04/2024 | MBC | | | | |
| CD5 Appeal | documents | | | | | | |
| Statements of | of Case (SoC) | | | | | | |
| 5.1 | Appellant SoC (and 6 Appendices) | 06/09/2024 | Savills | | | | |
| 5.2 | LPA SoC | 18/11/2024 | MBC | | | | |
| Case Manag | gement Conference / Pre-Inquiry Meeting | | | | | | |
| 5.3 | CMC Agenda | n.d. | PINS | | | | |
| 5.4 | Post CMC Note | 16/12/2024 | PINS | | | | |
| | Statement of Common Grounds (SoCG) | | | | | | |
| 5.5 | Heritage SoCG FINAL | 20/01/2025 | Pegasus Group / MBC | | | | |

| | | | The Environmental | | |
|-----------|--|------------|---------------------------|--|--|
| F C | Landagana CaCC FINIAL | 20/04/2025 | | | |
| 5.6 | Landscape SoCG FINAL | 20/01/2025 | Dimension Partnership | | |
| F 7 | Transport CaCC FINIAL | 00/04/0005 | Ltd / MBC | | |
| 5.7 | Transport SoCG FINAL | 20/01/2025 | DTA / MBC | | |
| 5.8 | Planning SoCG FINAL | 21/01/2025 | Savills / MBC | | |
| S106 Plan | ning Obligation and Planning Conditions | | | | |
| 5.9 | DRAFT Conditions V1 | 29/01/2025 | Savills / MBC | Superseded by CD5.11 | |
| 5.10 | DRAFT Conditions V2 | 11/02/2025 | Savills / MBC | Track Changes Removed. Superseded by CD5.11 | |
| 5.11 | DRAFT Conditions V3 – Clean | 18/02/2025 | Savills / MBC | Superseded by CD5.14 | |
| 5.12 | DRAFT Conditions V3 – Track Changes | 18/02/2025 | Savills / MBC | Superseded by CD5.15 | |
| 5.13 | DRAFT S106 (and 2 Appendices) | 19/02/2025 | Catesby Estates Plc / MBC | Superseded by CD5.16 | |
| 5.14 | Final Conditions V4 – Clean | 21/02/2025 | Savills / MBC | Superseded by ID1.7 | |
| 5.15 | Final Conditions V4 – Track Changes | 21/02/2025 | Savills / MBC | Superseded by ID1.7 | |
| 5.16 | S106 Engrossment | 21/02/2025 | Catesby Estates Plc / MBC | | |
| 5.17 | CIL Compliance Statement | 29/01/2025 | MBC | Superseded by CD18 | |
| 5.18 | CIL Compliance Statement | 27/02/2025 | MBC | | |
| | lopment Plan policies | | | | |
| 6.1 | Maidstone Borough Local Plan Review 2021-2038 LPRSS1: Maidstone Borough Spatial Strategy LPRSP6: Rural Service Centres LPRSP6(c): Headcorn LPRSP9: Development in the Countryside LPRSP10: Housing LPRSP10(A): Housing Mix LPRSP10(B): Affordable Housing | 20/03/2024 | МВС | | |

| | PRSP12: Sustainable Transport LPRSP13: Infrastructure Delivery LPRSP14: The Environment LPRSP14(A): Natural Environment LPRSP14(B): The Historic Environment LPRSP14(C): Climate Change LPRSP15: Principles of Good Design LPRQD2: External Lighting LPRENV1: Development Affecting Heritage Assets LPRINF1: Publicly accessible open space and recreation LPRSA310 | | | |
|------------|---|------------|-----|--|
| 6.2 | Maidstone Borough Local Plan 2017 SS1: Maidstone borough spatial strategy SP17: Countryside SP18: Historic Environment SP23: Sustainable Transport DM1: Principles of good design DM4: Development affecting designated and non-designated heritage assets DM8: External lighting DM19: Open space and recreation DM30: Design principles in the countryside ID1: Infrastructure Delivery | 25/10/2017 | MBC | |
| CD7 Supple | mentary Planning Documents (SPDs) | | | |
| 7.1 | Affordable and Local Needs Housing SPD | 07/2020 | MBC | |
| 7.2 | Kent Design Guide | 2008 | KCC | |
| 7.3 | Kent & Medway Structure Plan 2006: | 07/2006 | KCC | |

| | SPG4 Vehicle Parking Standards | | | |
|---------|--|------------|------|--|
| 7.4 | Kent Design Guide Review: Interim Guidance Note 3-Residential Parking | 20/11/2008 | КСС | |
| 7.5 | The Kent Design Guide: Making it Happen – public transport | 02/2007 | ксс | |
| 7.6 | Maidstone Building for Life 12 | 2018 | MBC | |
| 7.7 | Air Quality Planning Guidance | 11/2017 | MBC | |
| 7.8 | Public Art Guidance | 11/2017 | MBC | |
| 7.9 | Kent County Council's Parking Standards | 2024 | KCC | |
| CD8 Oth | er Local Planning Guidance | | | |
| 8.1 | Inspector's Final Report on the Examination of Maidstone's Local Plan Review | 08/03/2024 | PINS | |
| 8.2 | Draft Strategic Land Availability Assessment (SLAA) | 12/2020 | МВС | |
| 8.3 | Sustainability Appraisal of Local Plan Review | 09/2021 | MBC | |
| 8.4 | Maidstone Landscape Capacity Study Site Assessment | 01/2015 | МВС | |
| 8.4a | Maidstone Landscape Capacity Study Sensitivity Assessment | 01/2015 | MBC | |
| 8.5 | Maidstone Regulation 18b Local Plan | 12/2020 | МВС | |
| 8.6 | Maidstone Regulation 19 Local Plan | 10/2021 | MBC | |
| 8.7 | Housing Trajectory with Annual Completions | n.d. | МВС | |
| 8.8 | Maidstone Settlement Hierarchy Study Review | 07/2021 | МВС | |
| 8.9 | SLAA Update and Appendix A | 09/2021 | MBC | |
| 8.9a | Extract of SA310 from Appendix A of the SLAA Update | 09/2021 | МВС | |
| 8.10 | Habitats Regulations Assessment Addendum | 03/2022 | МВС | |
| 8.11 | Habitats Regulations Assessment with Appropriate Assessment (Regulation 19) | 09/2021 | MBC | |
| 8.12 | Housing Topic Paper | 06/2020 | MBC | |

| 8.13 | Spatial Strategy Topic Paper | n.d. | MBC | |
|--------------|--|------------|-------|--|
| 8.14 | Maidstone Heritage Asset | 03/2021 | MBC | |
| 0.14 | Assessment | | IVIDC | |
| | Strategic Flood Risk Assessment | 08/2020 | | |
| 8.15 | Level 1 update and Level 2 | | MBC | |
| | (Appendices) | | | |
| 8.16 | Sustainability Appraisal Scoping | 01/2019 | MBC | |
| | Report | 00/0000 | | |
| 8.17 | Sustainability Appraisal of the Topic Paper | 08/2020 | MBC | |
| | Sustainability Appraisal of the | 11/2020 | | |
| 8.18 | Options for Spatial Strategy | 11/2020 | MBC | |
| | Interim Sustainability Appraisal of | 11/2020 | 1100 | |
| 8.19 | Regulation 18b Consultation | | MBC | |
| 8.20 | Housing Strategy Topic Paper | 06/2020 | MBC | |
| 0.20 | (Regulation 18) | | IVIDC | |
| 8.21 | Maidstone Landscape Character | 2012 | MBC | |
| 0.21 | Assessment Supplement | | IVIDO | |
| 8.22 | Maidstone Landscape Character | 19/07/2013 | MBC | |
| | Assessment | 00/0040 | | |
| 8.23 8.24 | Green & Blue Infrastructure Strategy | 06/2016 | MBC | |
| 8.24 | Schedule of Main Modifications | 09/2023 | MBC | |
| 8.25 | Headcorn Conservation Area Appraisal and Management Plan | 11/2024 | MBC | |
| | Inspector's Stage 1 Matters, Issues | 07/07/2022 | | |
| | and Questions (MIQs) for the | 01/01/2022 | | |
| 8.26 | Maidstone Local Plan Review | | PINS | |
| | Examination | | | |
| | Inspector's Stage 2 Matters, Issues | 05/02/2023 | | |
| 0.07 | and Questions (MIQs) for the | | DINO | |
| 8.27 | Maidstone Local Plan Review | | PINS | |
| | Examination | | | |
| 8.28 | Maidstone Borough Local Plan | 20/03/2024 | MBC | |
| | Adoption Statement | | | |
| 8.29 | Housing Land Supply Position 2024 | 01/2025 | MBC | |
| 8.30 | Housing Delivery Report | 01/2025 | MBC | |
| 8.31 | Environment Topic Paper | 06/2020 | MBC | |
| 8.32 | Transport and Air Quality Topic | 06/2020 | MBC | |
| | Paper | | | |

| 8.33 | Integrated Transport Strategy | 09/2021 | MBC | | |
|-----------|---|------------|--|--|--|
| 8.34 | Integrated Transport Strategy Addendum | 09/2021 | MBC | | |
| 8.35 | Maidstone Settlement Hierarchy Review Settlement Details Annex | 07/2021 | MBC | | |
| 8.36 | Draft Maidstone Local Cycling Walking Infrastructure Plan | 11/2024 | AECOM on behalf of MBC | | |
| 8.37 | MBC response to Stage 2 MIQs for Headcorn | n.d. | MBC | | |
| 8.38 | Inspector's Letter to MBC post Stage 2 Local Plan Hearing Sessions | 05/06/2023 | PINS | | |
| 8.39 | MBC Strategic Housing Market Assessment (SHMA) | 05/2021 | MBC | | |
| 8.40 | MBC Authority Monitoring Report 2023-2024 | 01/2025 | MBC | | |
| CD9 Neigl | hbourhood Plan Guidance | | | | |
| 9.1 | Draft Headcorn Neighbourhood Plan | 02/2024 | HPC | Submitted for Examination | |
| 9.2 | Letter from the Headcorn Neighbourhood Plan Examiner | 19/09/2024 | Intelligent Plans and examinations | | |
| 9.3 | Response from Headcorn Parish Council to Examiner's Questions | 10/2024 | HPC | Track change version of Neighbourhood Plan | |
| CD10 Nati | ional Policy and Guidance | | | | |
| 10.1 | National Planning Policy Framework | 12/12/2024 | MHCLG | | |
| 10.2 | National Design Guide | 01/2021 | MHCLG | | |
| 10.3 | National Model Design Code (2 parts) | 01/2021 | MHCLG | | |
| 10.4 | Written Ministerial Statement – Angela Rayner | 30/07/2024 | MHCLG | | |
| 10.5 | Manual for Streets (2 parts) | 2007 | Department for Transport | | |
| 10.6 | Manual for Streets 2 | 09/2010 | Chartered Institute of Highways and Transportation | | |
| 10.7 | Landscape Institute's Guide for Landscape and Visual impact Assessment V3 | 17/04/2013 | Landscape Institute and IEMA | | |
| 10.8 | Landscape Institute Technical Guidance Note TGN 02-21 – | 26/05/2021 | Landscape Institute | | |

| | Assessing landscape value outside national designations | | | | |
|-----------|---|--|----------------------------------|------------------------------|--|
| 10.9 | Planning and Compulsory Purchase Act 2004 (as amended) (2 parts) | 13/05/2004 | MHCLG | Sections 19 and 20 | |
| 10.10 | The Town and Country Planning (Local Planning) (England) Regulations 2012 (As amended) | 06/04/2012 | MHCLG | Sections TBC | |
| 10.11 | Written Ministerial Statement – Matthew Pennycook | 12/12/2024 | MHCLG | | |
| 10.12 | The Building Regulations – Fire Safety Approved Document B | 2019 Edition incorporating 2020 and 2022 amendments | MHCLG | Volume 1 | |
| 10.13 | The Planning (Listed Buildings and Conservation Areas) Act 1990 (As amended) | 24/05/2024 | MHCLG | | |
| 10.14 | BS 7913:2013 Guide to the conservation of historic buildings. | 12/2013 | British Standards Institution | | |
| 10.15 | The Environmental Assessment of Plans and Programmes Regulations 2004 (As amended) | 20/07/2004 | MEHLG | Section 12 and Schedule 2 | |
| 10.16 | Town and Country Planning Act 1990 (as amended) | 24/05/1990 | MHCLG | Section 78 | |
| 10.17 | Procedural Guide: Planning appeals – England | 17/09/2024 | PINS | | |
| CD11 Rele | evant Appeal Decisions | | | | |
| 11.1 | Land South of Ashford Road, Harrietsham, Maidstone (APP/U2235/W/3316703) | 29/05/2024 | PINS | | |
| 11.2 | Land west of Northdown Business Park, Ashford Road, Lenham (Appeal A: APP/U2235/W/22/3302571 and Appeal B Ref: APP/U2235/W/23/3323246) | 16/10/2023 | PINS | | |
| 11.3 | Land North & South of Kenward Road, Yalding, ME18 6JP (APP/U2235/W/24/3344070) | 11/12/2024 | PINS | | |
| 11.4 | Land east of Albion Road and north | 20/12/2024 | PINS | | |

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|-----------|--|------------------|-----------------------|--|
| | of Copper Lane, Marden, TN12 9EG, (APP/U2235/W/24/3346817) | | | |
| | Land at Broomhill/Brislington | | | |
| 11.5 | Meadows, Broomhill Road, Bristol | 17/04/2023 | PINS | |
| | BS4 4UD | | | |
| CD12 Rel | evant Legal Materials | | | |
| 12.1 | Barnwell Manor Wind Energy Ltd v | | | |
| | (1) East Northamptonshire DC & | 18/02/2014 | Court of Appeal | |
| | Others [2014] EWCA Civ 137 | | | |
| 12.2 | Jones v Mordue [2015] EWCA Civ | 03/12/2015 | Court of Annual | |
| | 1243 | 03/12/2015 | Court of Appeal | |
| 12.3 | Catesby Estates Ltd. V. Steer [2018] | 18/07/2018 | Court of Appeal | |
| | EWCA Civ 1697 | 10/07/2010 | Court of Appear | |
| 12.4 | R DCLG and Nuon UK Ltd v. | | | |
| | Bedford Borough Council [2013] | 26/07/2013 | High Court | |
| | EWHC 2847 (Admin) | | | |
| 12.5 | R (Forge Field Society) v Sevenoaks | | | |
| | District Council [2014] EWHC 1895 | 12/06/2014 | High Court | |
| | (Admin) | | | |
| 12.6 | Palmer v Herefordshire Council & | 04/11/2016 | Court of Appeal | |
| | Anor [2016] EWCA Civ 1061 | 0 11 11 11 10 10 | o o are or e approxim | |
| 12.7 | Shadwell Estates Ltd v Breckland | 44/04/0040 | LIST OF A | |
| | DC and Pigeon (Thetford) Ltd [2013] | 11/01/2013 | High Court | |
| 40.0 | EWHC 12 (Admin) | | | |
| 12.8 | Visao v Secretary of State [2019] | 14/02/2019 | High Court | |
| 12.9 | EWHC 276 (Admin) Swainsthorpe Parish Council v | | | |
| 12.9 | Norfolk CC [2021] EWHC 1014 | 23/04/2021 | High Court | |
| | (Admin) | 23/04/2021 | High Court | |
| 12.10 | Smith v East Elloe Rural District | | | |
| 12.10 | Council [1956] AC 736 | 14/05/1956 | House of Lords | |
| 12.11 | Cawrey Limited vs Secretary of | | 1 | |
| 12.11 | State [2016] EWHC 1198 (Admin) | 23/05/2016 | High Court | |
| Topic Spe | ecific Documents e.g. Landscape etc | | | |
| | nning / General | | | |
| | Representations to the Maidstone | | | |
| 13.1 | Borough Council Regulation 18a | 09/2019 | Savills | |
| | Local Plan Consultation | | | |
| 13.2 | Representations to the Maidstone | 12/2020 | Savills | |
| | | | | |

| | Borough Council Regulation 18b Local Plan Consultation (and Appendices) | | | | |
|------------|---|-----------------------|------------------------------------|---|--|
| 13.3 | Representations to the Maidstone Borough Council Regulation 19 Local Plan Consultation (and Appendices) | 12/2021 | Savills | | |
| 13.4 | Hearing Statement for Matter 7 Issue 1 (and Appendices) | 03/2023 | Savills | | |
| 13.5 | Meeting Minutes February 2024 | 22/02/2024 | Savills | Meeting held between MBC, Savills & Catesby Estates Plc | |
| 13.6 | Email from Case Officer April 2024 | 15/04/2024 | MBC | | |
| 13.7 | Live Table 600: Number of households on local authority housing registers (waiting lists) | 05/12/2024 | MHCLG | | |
| 13.8 | Kent County Council response to Maidstone Local Plan Review – Regulation 19 consultation | n.d. | ксс | | |
| CD14 Herit | tage | | | | |
| 14.1 | Historic Environment Good Practice Advice in Planning Note 2: Managing | | | | |
| 14.1 | Significance in Decision Taking in the Historic Environment | 07/2015 | Historic England | | |
| 14.2 | Significance in Decision Taking in the Historic Environment Historic Environment Good Practice Advice in Planning Note 3: The Setting of Heritage Assets (2 nd Edition) | 07/2015 22/12/2017 | Historic England Historic England | | |
| | Significance in Decision Taking in the Historic Environment Historic Environment Good Practice Advice in Planning Note 3: The Setting of Heritage Assets (2 nd | | | | |
| 14.2 | Significance in Decision Taking in the Historic Environment Historic Environment Good Practice Advice in Planning Note 3: The Setting of Heritage Assets (2nd Edition) Heritage Significance: Analysing Significance in Heritage Assets, | 22/12/2017 | Historic England | | |
| 14.2 | Significance in Decision Taking in the Historic Environment Historic Environment Good Practice Advice in Planning Note 3: The Setting of Heritage Assets (2nd Edition) Heritage Significance: Analysing Significance in Heritage Assets, Historic England Advice Note 12 Conservation Principles: Policies and Guidance for the Sustainable Management of the Historic | 22/12/2017 10/2019 | Historic England Historic England | | |

| 14.7 | Listed Building Consent Decision Notice | 08/02/2024 | MBC | |
|-----------|--|------------|--|---------------|
| 14.8 | Historic England Guidance: Curtilage Listed - Advice Note 10 | 21/02/2018 | Historic England | |
| 14.9 | Planning Practice Guidance – Historic environment | 23/07/2019 | MHCLG | |
| 14.10 | Kent Downs AONB Farmsteads Guidance | 2012 | KCC | |
| 14.11 | Historic England Guidance on Farmsteads | 2021 | Historic England | |
| 14.12 | Historic Farmsteads: Preliminary Character Statement – South East region (3 parts) | 10/08/2006 | Historic England | |
| 14.13 | National Farm Building Types | 02/10/2014 | Historic England | |
| 14.14 | National Farmsteads Character Statement | 02/10/2024 | Historic England | |
| CD15 Higl | nways | | | |
| 15.1 | Guidelines for Providing for Journeys on Foot | 2000 | The Institution of Highways & Transportation | |
| 15.2 | Active Travel England Standing Advice Note – Active Travel & Sustainable Development | 06/2024 | Active Travel England | |
| 15.3 | Cycle Infrastructure Design – Local Transport Note 1/20 | 07/2020 | Department for Transport | |
| CD 16 Lar | dscape & Design | | | |
| 16.1 | Landscape and Visual Technical Note | 24/05/2019 | EDP | edp5739_r001A |
| 16.2 | Visual Representation of Development Proposals | 17/09/2019 | Landscape Institute | |

Inquiry Documents (Documents/Plans submitted from 29 January 2025 to present)

| ID Number | epresentations / Submissions Document Title | Date | Author | Comments |
|----------------------|--|------------|---|----------------|
| 1.1 | Land West of Mill Bank Committee Report | 24/08/2016 | MBC | |
| 1.2 | Additional Heritage Statement of Common Ground (SoCG) | 12/02/2025 | Pegasus / MBC | |
| 1.3 | National Guidance: Flood risk assessment: flood zones 1, 2, 3 and 3b | 22/07/2024 | Environment Agency | |
| 1.4 | Supplementary Statement of Common Ground (SoCG) | 21/02/2025 | Savills / MBC | |
| 1.5 | Illustrative Sketch Layout Masterplan with Plot References | 21/02/2025 | Thrive | SKMP-01 Rev A5 |
| 1.6 | Eversheds Sutherland Legal Letter | 27/02/2025 | Eversheds Sutherland | |
| 1.7 | Final Draft of Conditions | 27/02/2025 | Savills / MBC | |
| 1.8 | Headcorn Neighbourhood Plan Examiners Report | 27/02/2025 | Derek Stebbing BA(Hons) DipEP MRTPI | |
| ID2 Proofs of | Evidence (PoE) and Summaries | | | |
| Appellant | | | | |
| 2.1 | Planning Proof of Evidence Summary | 29/01/2025 | Savills | |
| 2.2 | Panning Proof of Evidence and Appendices | 29/01/2025 | Savills | |
| 2.3 | Landscape Proof of Evidence Summary | 29/01/2025 | The Environmental Dimension Partnership Ltd (EDP) | |
| 2.4 | Landscape Proof of Evidence and Appendices | 29/01/2025 | EDP | |
| 2.5 | Heritage Proof of Evidence Summary | 29/01/2025 | Pegasus | |
| 2.6 | Heritage Proof of Evidence and Appendices (2 parts) | 29/01/2025 | Pegasus | |
| 2.7 | Highways Proof of Evidence Summary | 29/01/2025 | David Tucker Associates (DTA) | |
| 2.8 | Highways Proof of Evidence and Appendices (2 parts) | 29/01/2025 | DTA | |
| MBC | | | | |
| 2.9 | Planning Proof of Evidence | 29/01/2025 | MBC | |
| 2.10 | Landscape Proof of Evidence | 29/01/2025 | MBC | |
| 2.11 | Heritage Proof of Evidence | 29/01/2025 | MBC | |

| Highways Proof of Evidence Summary | 29/01/2025 | SCP Transport Planning on behalf of MBC | |
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| Highways Proof of Evidence | 29/01/2025 | SCP Transport Planning on behalf of MBC | |
| Is | | | |
| Appellant Planning Rebuttal | 12/02/2025 | Savills | |
| Appellant Transport Rebuttal | 12/02/2025 | DTA | |
| MBC Landscape Rebuttal | 12/02/2025 | MBC | |
| And Closing Comments | | | |
| Appellant Opening | 26/02/2025 | Giles Cannock KC | |
| MBC Position Statement | 26/02/2025 | Emmaline Lambert | |
| Mr Bingham Statement 1 | 26/02/2025 | Mr Bingham | |
| HPC Opening Statement | 26/02/2025 | Headcorn Parish Council | |
| Mr Bingham Statement 2 | 27/02/2025 | Mr Bingham | |
| Appellant Closing | 27/02/2025 | Giles Cannock | |
| ocument Referenced in Conditions | | | |
| Site Location Plan | 02/10/2023 | Thrive Architects Ltd | Referenced in Condition 2 |
| Amendment Framework Plan | 28/03/2024 | Thrive Architects Ltd | Referenced in Condition 2 and 3 |
| Existing Site Layout Plan | 24/02/2025 | Catesby Estates Plc | Referenced in Condition 2 |
| Proposed Highway and Footway Scheme | 16/10/2023 | David Tucker Associates (DTA) | Referenced in Condition 2 and 9 |
| Site Access Vehicle Tracking | 16/10/2023 | David Tucker Associates | Referenced in Condition 2 and 7 |
| Proposed Pedestrian Crossings | 21/12/2023 | David Tucker Associates | Referenced in Condition 8 |
| Amended Flood Risk Assessment & Surface Water Drainage Strategy (2 Parts) | 12/2023 | RSK LDE Ltd. | Referenced in Condition 13 |
| Ecological Assessment | 02/10/2023 | Aspect Ecology | Referenced in Condition 36 and 38 |
| Methodology for Repair and Reconstruction | 01/2025 | James Clague | Referenced in condition 44 |
| | Highways Proof of Evidence Appellant Planning Rebuttal Appellant Transport Rebuttal MBC Landscape Rebuttal MBC Landscape Rebuttal MBC Position Statement MRB Bingham Statement 1 HPC Opening Statement Mr Bingham Statement 2 Appellant Closing Ocument Referenced in Conditions Site Location Plan Amendment Framework Plan Existing Site Layout Plan Proposed Highway and Footway Scheme Site Access Vehicle Tracking Proposed Pedestrian Crossings Amended Flood Risk Assessment & Surface Water Drainage Strategy (2 Parts) Ecological Assessment | Highways Proof of Evidence 29/01/2025 | Planning on behalf of MBC behalf of MBC SCP Transport Planning on behalf of MBC SCP Transport Rebuttal 12/02/2025 SCP Transport Rebuttal 12/02/2025 DTA MBC Landscape Rebuttal 12/02/2025 MBC SCP MBC |

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